

<u>Committee Voting Members</u>: **Victor Rey, Jr.**, Chair, **Joel Hernandez Laguna**, Vice-Chair, **Allen Radner**, **MD**, President/CEO; **Augustine Lopez**, Chief Financial Officer; and **Tarun Bajaj**, **M.D.**, Medical Staff Member.

Advisory Non-Voting Members: Sanjeev Tandon, Community Members, Administrative Executive Team.

### FINANCE COMMITTEE COMMITTEE OF THE WHOLE SALINAS VALLEY HEALTH<sup>1</sup>

# MONDAY, FEBRUARY 24, 2025, 12:00 P.M. DOWNING RESOURCE CENTER, ROOMS A, B & C

Salinas Valley Health Medical Center 450 E. Romie Lane, Salinas, California

(Visit Salinas Valley Health.com/virtualboard meeting for Public Access Information)

## **AGENDA**

- 1. Call to Order / Roll Call
- 2. Public Comment

This opportunity is provided for members of the public to make a brief statement, not to exceed three (3) minutes, on issues or concerns within the jurisdiction of this District Board, which are not otherwise covered under an item on this agenda.

- 3. Approve Minutes of the Finance Committee Meeting of January 20, 2025 (REY)
  - Motion/Second
  - Public Comment
  - Action by Committee/Roll Call Vote
- 4. Consider Recommendation for Board Approval of Sentrics Interactive Patient Care Solutions System as Sole Source Justification and Contract Award (HYLAND/PARKS)
  - Staff Report
  - Committee Questions to Staff
  - Public Comment
  - Committee Discussion/Deliberation
  - Motion/Second
  - Action by Committee/Roll Call Vote
- 5. Consider Recommendation for Board Approval of Project Budget for the MRI Equipment Installation at 444 E. Romie Outpatient Imaging Center and Award of contract to Siemens Medical Solutions for MRI Equipment and Service Agreement (MILLER)
  - Staff Report
  - Committee Questions to Staff
  - Public Comment
  - Committee Discussion/Deliberation
  - Motion/Second
  - Action by Committee/Roll Call Vote

- 6. Consider Recommendation for Board Approval of Project Budget, associated taxes and construction for the Salinas Valley Health Clinic MRI Equipment Installation & building refresh at 626 Brunken Avenue Imaging Center (MILLER)
  - Staff Report
  - Committee Questions to Staff
  - Public Comment
  - Committee Discussion/Deliberation
  - Motion/Second
  - Action by Committee/Roll Call Vote
- 7. Closed Session
- 8. Reconvene Open Session
- 9. Review Key Operating Budget Assumptions Fiscal Year 2026 (LOPEZ)
- 10. Financial and Statistical Review (LOPEZ)
- 11. Review Balanced Scorecard (LOPEZ)
- 12. Adjournment

The next Finance Committee Meeting is scheduled for Monday, March 24, 2025 at 12:00 p.m.

<sup>1</sup>Salinas Valley Memorial Healthcare System operating as Salinas Valley Health

This Committee meeting may be attended by Board Members who do not sit on this Committee. In the event that a quorum of the entire Board is present, this Committee shall act as a Committee of the Whole. In either case, any item acted upon by the Committee or the Committee of the Whole will require consideration and action by the full Board of Directors as a prerequisite to its legal enactment.

The Committee packet is available at the Committee Meeting, at <a href="https://www.salinasvalleyhealth.com/about-us/healthcare-district-information-reports/board-of-directors/meeting-agendas-packets/2024/">https://www.salinasvalleyhealth.com/about-us/healthcare-district-information-reports/board-of-directors/meeting-agendas-packets/2024/</a>, and in the Human Resources Department of the District located at 611 Abbott Street, 2nd Floor, Salinas, California, 93901. All items appearing on the agenda are subject to action by the Committee.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Clerk during regular business hours at 831-759-3050. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.

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### FINANCE COMMITTEE MEETING COMMITTEE OF THE WHOLE SALINAS VALLEY HEALTH

# MONDAY, FEBRUARY 24, 2025, 12:00 P.M. DOWNING RESOURCE CENTER, ROOMS A, B & C

### **AGENDA FOR CLOSED SESSION**

Pursuant to California Government Code Section 54954.2 and 54954.5, the board agenda may describe closed session agenda items as provided below. No legislative body or elected official shall be in violation of Section 54954.2 or 54956 if the closed session items are described in substantial compliance with Section 54954.5 of the Government Code.

### **CLOSED SESSION AGENDA ITEMS**

#### REPORT INVOLVING TRADE SECRET

(Government Code §37606 & Health and Safety Code § 32106)

Discussion will concern: (Specify whether discussion will concern proposed new service, program, or facility): Trade Secret, Strategic Planning, Proposed New Programs and Services

Estimated date of public disclosure: (Specify month and year): <u>Unknown</u>

ADJOURN TO OPEN SESSION

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