

# **Dear Parents:**

Salinas Valley Health is excited to invite your child to participate in our Asthma Camp! This camp is the only summer program in Monterey County specifically designed to educate children about asthma in an informative, engaging, and fun environment. Our camp provides children with the necessary tools to take control of their asthma.

Your child will gain valuable knowledge about their condition and develop better coping skills for its challenges. The program includes five daily educational sessions. These are structured around our custom workbook, which features comprehensive explanations of various topics, fun camp activities, and a section dedicated to parent education. The benefits from this program will be immediate for both you and your child.

Asthma Camp is fully funded by donations from the Salinas Valley Health Foundation through our local Children's Miracle Network Hospitals Program. We are grateful for the support of donors and our Salinas Valley Health physicians and staff, who help make this camp possible. We encourage you to take advantage of this opportunity to empower your child and help them lead a healthier, more active life. Visit Salinas Valley Health.com/asthmacamp or call 831-759-1890 for more information (note there is a \$10 registration fee).

We look forward to an exciting week filled with learning and fun at our Asthma Camp, and we hope your child can join us for an enriching and educational experience.

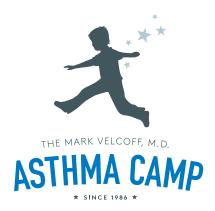
Sincerely,

Allen Radner, MD Salinas Valley Health President/CEO









Enclosed is an application packet for Asthma Camp 2025 to be held July 21 through July 25.

- Asthma Camp Information Sheet
- Registration Forms to be completed and returned
- Physician Referral Form to be completed BY PHYSICIAN and returned
- Waiver and Release Form to be completed and returned
- Family Luncheon and Graduation Ceremonies Invitation
- Map to Monterey Park Elementary School
- Asthma Control Test Form to be completed and returned
- Emergency Contact Card to be completed and returned

Space is limited. It is important that your application be returned promptly in order to reserve your child's place to be a participant of Asthma Camp. The physician referral may be returned at a later date due to doctor availability, but must be turned in by the pre-camp meeting. **REGISTRATION DEADLINE IS JUNE 28, 2025.** 

Written acknowledgment of your application and fee payment will be sent to you.







**FOUNDATION** 



Dates: July 21 through July 25

**Ages:** 6-12 years old

## Time Schedule:

Monday: 9:00 a.m. to 3:30 p.m. Tuesday: 9:00 a.m. to 3:30 p.m. Wednesday: 9:00 a.m. to 3:30 p.m. Thursday: 8:00 a.m. to 3:30 p.m. Friday: 9:00 a.m. to 1:30 p.m.

Transportation to and from camp is the responsibility of the parents. **Location:** 

Monterey Park Elementary School, 410 San Miguel Ave., Salinas 93901 Children will be transported by shuttle bus to off-site activities.

**Fee:** A \$10 registration fee is required to hold your place, all other costs are fully funded by donations made to the Salinas Valley Health Foundation through our Children's Miracle Network Hospitals Program.

Payment can be made two ways:

- 1) With credit card through our website at SalinasValleyHealth.com/asthmacamp
- 2) With check, made payable to: Salinas Valley Health Foundation and please note "Asthma Camp" and the name of your camper(s) in the memo field.

Submit completed registration packet through email to HealthPromotion@SalinasValleyHealth.com or mail to the address below:

Asthma Camp Registration Salinas Valley Health/Health Promotion Department 450 E. Romie Lane, Salinas, CA 93901

# For further information:

Visit Salinas Valley Health.com/asthmacamp or call 831-759-1890

Medical supervision will be available at camp. More information to follow.

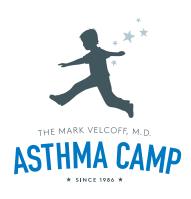


# INFORMATION WILL BE SHARED WITH CAMP COUNSELORS AND VOLUNTEERS AS NEEDED

Please fill in **all** blanks and check the appropriate answers.

		Date of I	3irth	Age	
□ Male □ Female	e Height	Weight		Grade	
Address		City		Zip	
Parent/guardian		Primary	/cell phone #	Email address	
Parent/guardian		Primary	/cell phone #	Email address	
CHILD RELEASE A	UTHORIZATIO	ON List all perso	ons authorized t	to pick up your ch	ild:
Name		Relation	ship	Phone #	
Name	Relationship		Phone #		
Is there anyone not allowed to pick up or contact your child?		□ YES □ NO			
Name:					
Does your child ha	ave special med	dical care needs o	or considerations	? □YES □NO	
SHIRT SIZE FO	OR YOUR CH	IILD:			
☐ Child M	⊒ Child L	☐ Adult M	☐ Adult L	☐ Adult XL	☐ Adult XXL
Child's nickname:					
1. At what age did	your child firs	t develop asthma	(wheezing)?		





# 3. What triggers your child's wheezing? Please check all that apply. □ Infections □ Animals □ Dust □ Pollens □ Mold □ Emotions □ Exercise □ Foods List other items: 4. Does your child wheeze throughout the year, or only during certain months? 5. How many asthma attacks has your child had in the last two months? 6. How many days of school did your child miss this past year due to asthma or breathing difficulties? 7. Is your child in a restricted P.E. class? ☐ Yes ☐ No 8. Has your child ever been hospitalized because of asthma? ☐ Yes ☐ No 9. Number of hospitalizations in past two years: Last admission date: 10. How would you describe your child's symptoms? Present only with exercise ☐ Present but does not interfere with daily activities ☐ Present and intermittently interferes with activities and sleep Other, explain: 11. Please list all medications your child is taking at this present time: Name Strength Times Given Strength Times Given Name Name Strength Times Given 12. Where did you hear about Asthma Camp? (Please check all that apply) ☐ Physician ☐ Television/Radio/Print School Other:

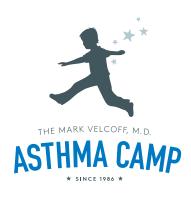


# 13. Priority registration is given to first-time campers:

- ☐ This will be my first year attending.
- ☐ This will be my second year attending.
- ☐ This will be my \_\_\_\_\_\_ year attending.

If you have attended camp before, your name will be added to a wait list. Wait list registration will be confirmed by June 19 based on space availability.

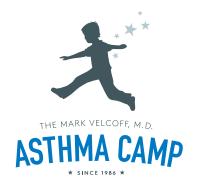
- 14. Asthma Camp has a strict Anti-Bullying Policy. During Parent Pre-Camp Education, all parents will review the policy and will be required to sign and adhere to the policy prior to the camp start date.
- 15. Asthma Camp registration is limited to 30 attendees.



Name of Child	Date of Birth	
1. Does this child have asthma?	☐ Yes ☐ No	
2. Please list child's asthma RESC	CUE medications:	
3. Please list child's asthma CON	TROLLER medications:	☐ None
4. List asthma medications take	n just prior to exercise:	☐ None
5. List all other medications take	en by child:	☐ None
6. List asthma triggers (e.g. upp	er respiratory infections, exercise, polle	n, pets, dust, weather):
7. List all allergies (e.g. medicati	ons, foods, insect stings, etc.):	☐ None
8. Other health issues, disabilitie	es or concerns:	☐ None
9. Height:	Weight:	
10. Additional comments:		
Physician Signature	Date	
<b>Please return form by mail or fa</b> Asthma Camp Registration, Salinas	x to: s Valley Health/Health Promotion Dept., 45	0 E. Romie Lane, Salinas, CA 9390

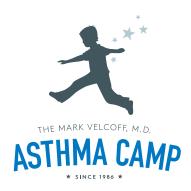
Asthma Camp Registration, Salinas Valley Health/Health Promotion Dept., 450 E. Romie Lane, Salinas, CA 93901 Fax: 831-422-1014

SalinasValleyHealth.com/asthmacamp



# **RELEASE, WAIVER & CONSENT AGREEMENT**

I give permission for my child to attend The Mark Velcoff, M.D. Asthma Camp at Monterey Park Elementary School in Salinas and to participate in all Asthma Camp activities and field trips. In consideration of my child's participation in The Mark Velcoff, M.D. Asthma Camp, including but not limited to participation in athletic activities, exercise classes, and sports programs including any off-site programs, I understand that Salinas Valley Health and Salinas Valley Health Foundation, Inc., assumes no responsibility for injuries or illness that my child may sustain as a result of my child's physical condition or resulting from my child's participation in any of the foregoing activities. I give permission to have my child transported from the basic camp activities for any special camp-related activities.
In the event of my child's illness or injury, I authorize and consent to any X-ray, examination, anesthetic, medical, surgical, or dental diagnosis or treatment and medical center care as determined to be necessary and is provided by medical or emergency room staff licensed under the provision of the Medical Practice Act. It is understood that this authorization is given in advance of any specific diagnosis, treatment or medical center care being required, but is given to provide consent to such care when hospital medical personnel deem such care advisable.
I understand that the medical center shall attempt to contact me prior to rendering treatment to my child. However, treatment will not be withheld if I cannot be reached. I authorize the medical center to surrender physical custody of my child to the individual who presented him/her for treatment upon completion of the treatment if I am not present on my child's release. This consent shall remain in effect from July 21, 2025 through July 25, 2025.
I personally and on behalf of my child do hereby release, discharge and agree to hold harmless Salinas Valley Health, its directors, officers, employees, agents and volunteers as well as Salinas Valley Health Foundation, Inc., its governors, agents and volunteers ("Released Parties") from and against any and all claims or rights which may hereafter accrue against Released Parties for direct or indirect injury, illness, death, loss or damage that I or my child may sustain or suffer as a result of my child's participation in The Mark Velcoff, M.D. Asthma Camp.
I also consent to and authorize Salinas Valley Health and Salinas Valley Health Foundation, Inc., to photograph or permit other persons to photograph my child and use the negatives or prints prepared from such photographs for such purposes as the Salinas Valley Health or Salinas Valley Health Foundation, Inc., may deem appropriate. I hereby waive any right to compensation for such uses. The term "photograph" shall mean motion picture or still photography in any format, as well as videotape, video disc, and any other mechanical means of recording and reproducing images.
I agree that this Release, Waiver and Consent Agreement is intended to be as broad and inclusive as is permitted by the laws of the State of California and that if any portion is held invalid, the balance shall continue in full legal force and effect.
Name of Camper Date
Parent/Guardian Name (Please Print)
Parent/Guardian Signature



You and your family are invited to attend Salinas Valley Health's

# Mark Velcoff, MD Asthma Camp Graduation 2025 Family Luncheon

The festivities will begin at 9:00 a.m. on Friday, July 25 and will be held at Monterey Park Elementary School 410 San Miguel Ave., CA 93901

Look for our camp sign

RSVP by Monday, July 21, to 831-759-1890

The staff of Asthma Camp looks forward to your participation in our final ceremonies.

Help us congratulate our special young graduates!

Please note: Your child will need to be picked up at Monterey Park Elementary School at 1:30 p.m., Friday, July 25.







**FOUNDATION** 

Salinas Valley Health.com/asthmacamp



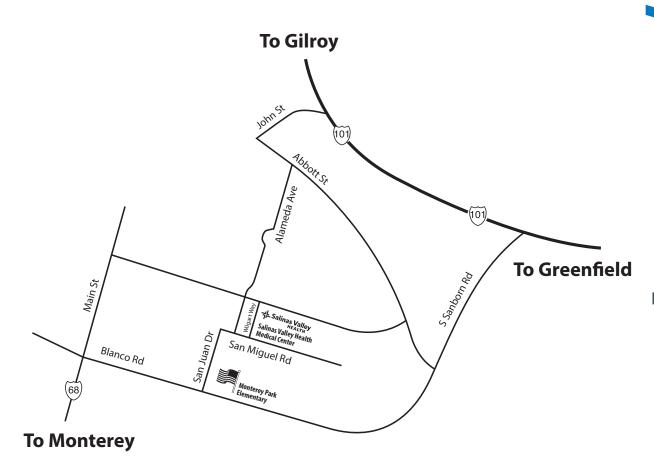




# Monterey Park Elementary School • 410 San Miguel Ave., Salinas

Please park in front of school. Walk your child back behind school following the driveway. Look for Asthma Camp signs.

Por favor estacione su vehículo frente a la escuela. Camine con su hijo o hija hacia detrás de la escuela siguiendo el camino de entrada de vehículos. Busque los carteles del Campamento del Asma.



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Enter Name			Today's Date:	
Enter Address		Cam	per's Name:	
Enter City/State/Zip				
Childhood Asthm	a Control Tes	t for children 4	to 11 years.	
This test will provide a score that may he How to take the Childhood As	elp the doctor determine if your o		_	hange.
Step 1 Let your child respond to the find help, but let your child select child's response influence your	the response. Complete the re	maining three questions (5 to 7)	0 1 ,	,
Step 2 Write the number of each anso Step 3 Add up each score box for the Step 4 Take the test to the doctor to to	wer in the score box provided. e total.	1.		child's as well test to
Have your child complete the 1. How is your asthma today?	nese questions.			
O Very bad	1 Bad	2 Good	3 Very good	SCORE
2. How much of a problem is your asthma whe	n you run, exercise or play sports?			
It's a big problem, I can't do what I want to do	. It's a problem and I don't like it.	2 It's a little problem but it's okay.	3 It's not a problem.	
3. Do you cough because of your asthma?	la_			
				1

Yes, some of the time.

Yes, some of the time.

2

11-18 days

2

11-18 days

2

11-18 days

0

19-24 days

0

19-24 days

O

19-24 days

No, none of the time.

No, none of the time.

0

**Every Day** 

0

**Every Day** 

**Every Day** 

TOTAL

Yes, most of the time.

Yes, most of the time.

3

4-10 days

3

4-10 days

3

4-10 days

Yes, all of the time.

Yes, all of the time.

5

Not at all

5

Not at all

**5** 

Not at all

4. Do you wake up during the night because of your asthma?

Please complete the following questions on your own.

1-3 days

4

1-3 days

4

1-3 days

5. During the <u>last 4 weeks</u>, how many days did your child have any daytime asthma symptoms?

6. During the <u>last 4 weeks</u>, how many days did your child wheeze during the day because of asthma?

7. During the <u>last 4 weeks</u>, how many days did your child wake up during the night because of asthma?



CHILD'S NAME		Date of Birth		AGE	_
NAME OF PARENT(S)		*			
HOME PHONE	WORK PHONE	* * *	CELL PHONE		
ADDRESS					
EMERGENCY INFORMATION: LIST ALTI	ERNATE PERSONS TO CALL IN C	ASE OF EMERGENCY			
NAME	RELATIONSHIP_			_ PHONE	
NAME	RELATIONSHIP_			_ PHONE	
PHYSICIAN		VELCOFF, M.D.		_ PHONE	
HAVE YOU ATTENDED CAMP PREVIOUSLY?	☐ YES ☐ NO YE	EARS	4D		
PRESENT MEDICATIONS	A)IIII	NCE 1986 *			
SEVERE ALLERGIES			Please write any addition	onal comments or	the back side of this card.







**FOUNDATION** 



Monday, July 21 Introduction Day	
9:00 - 10:00	Opening ceremony, stations and group photo. Hand out T-shirts, workbooks, water bottles and fanny packs.
10:00 - 10:15	Snacks
10:15 - 11:30	Asthma orientation
11:30 - 12:30	Lunch
12:30 - 2:00	Camp soccer/arts and crafts
2:15 - 2:45	Relaxation techniques/
	leadership training
2:45 - 3:30	Special Guest visit

Pick up

# Tuesday, July 22

3:30

9:00 - 10:00	Opening ceremony and stations
10:00 - 11:45	Asthma education
11:45 - 12:30	Lunch
12:30 - 1:00	Relaxation techniques/snack
1:00 - 2:30	Special Appearance
2:30 - 3:30	Arts and crafts
3:30	Pick up

# Wednesday, July 23

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ніке Day	
9:00 - 9:30	Opening ceremony and stations
9:30 - 10:00	Ranger Tammy arrives for an educational talk on hiking and snakes
10:00 - 10:15	Depart for hiking on the
	Creekside Trail
10:15 - 12:00	Hiking
12:00 - 12:15	Bus back to Monterey Park
	Elementary School
12:30 - 1:30	Lunch
1:30 - 3:30	Asthma education
3:30	Pick up

# Thursday, July 24

Swim Day (YMCA)

9:00 - 9:30	Pickleball, soccer, and more
9:30 - 10:00	Opening ceremony and stations
10:00 -11:30	Asthma education/relaxation
	techniques/leadership training
11:30 - 12:30	Lunch
12:30	Depart for swimming
1:00 - 2:00	YMCA swimming day
2:00 - 2:15	Bus to Monterey Park
	Elementary School
2:30 - 3:30	Relaxation techniques/snack/
	leadership training
3:30	Pick up

# Friday, July 25

# Graduation

9:00 - 10:00	Opening ceremony and stations
10:00 - 10:15	Snack
10:15 - 12:00	Camp Olympics
12:00 - 12:30	Family lunch
12:30 - 1:30	Graduation and awards
1:30	Pick up/camp ends

